

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2025'

Institute Name: Sheth L. H. Science College [IR-O-C-5915]

### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 0       | 130     | 130     | -       | -       | -       |
| UG [4 Years Program(s)] | 130     | 0       | 0       | 0       | -       | -       |
| PG [2 Year Program(s)]  | 44      | 44      | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)]     | 151                  | 99                     | 250            | 250                                    | 0                                       | 0   | 43  | 150   | 116  | 0   | 0  | 77   |
| UG [4 Years Program(s)]     | 53                   | 55                     | 108            | 108                                    | 0                                       | 0   | 37  | 48  | 43   | 0   | 0  | 42   |
| PG [2 Year Program(s)]      | 52                   | 30                     | 82             | 82                                     | 0                                       | 0   | 21  | 50  | 40   | 0   | 0  | 31   |

### Placement & Higher Studies

#### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2019-20       | 130   | 150   | 2020-21       | 0  | 2021-22       | 130   | 10                     | 144000(One Lac Forty Four Thousand)              | 120   |
| 2020-21       | 130   | 125   | 2021-22       | 0  | 2022-23       | 92  | 3                      | 165000(One Lac Sixty Five Thousand)              | 89  |
| 2021-22       | 130   | 127   | 2022-23       | 0  | 2023-24       | 77  | 13                     | 190000(One Lac Ninety thousand)                  | 64  |

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2018-19       | 0   | 0   | 2019-20       | 0  | 2021-22       | 0   | 0                      | 0(Zero)  | 0   |

|         |   |   |         |   |         |   |   |         |   |
|---------|---|---|---------|---|---------|---|---|---------|---|
| 2019-20 | 0 | 0 | 2020-21 | 0 | 2022-23 | 0 | 0 | 0(Zero) | 0 |
| 2020-21 | 0 | 0 | 2021-22 | 0 | 2023-24 | 0 | 0 | 0(Zero) | 0 |

**PG [2 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21       | 44  | 45  | 2021-22       | 39  | 0                      | 0(Zero)  | 0   |
| 2021-22       | 44  | 42  | 2022-23       | 39  | 10                     | 180000(One lac eighty thousand)                  | 0   |
| 2022-23       | 44  | 43  | 2023-24       | 14  | 0                      | 0(Zero)  | 0   |

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |         |         |                |
|--|---------|---------|----------------|
|  |         |         | Total Students |
| Full Time  |         |         | 0              |
| Part Time  |         |         | 0              |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |         |                |
|  | 2023-24 | 2022-23 | 2021-22        |
| Full Time  | 0       | 0       | 0              |
| Part Time  | 0       | 0       | 0              |
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)   |         |         |                |
| Number of students pursuing PG (MD/MS/DNB) program   |         |         | 0              |
| No. of students Graduating in PG (MD/MS/DNB) program   |         |         |                |
| 2023-24  | 2022-23 | 2021-22 |                |
| 0  | 0       | 0       |                |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2023-24   | 2022-23  | 2021-22   |
|--|---|--|---|
|  | Utilised Amount   | Utilised Amount                                    | Utilised Amount                                     |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |  |   |
| Library  | 19980 (Nineteen thousand nine hundred eighty)               | 13070 (Thirteen thousand seventy)                  | 5539 (Five thousand five hundred thirty nine)       |
| New Equipment for Laboratories   | 0 (Zero)  | 138053 (One lac thirty eight thousand fifty three) | 59431 (Fifty nine thousand four hundred thirty one) |
| Engineering Workshops  | 0 (Zero)  | 0 (Zero)   | 0 (Zero)  |
| Studios  | 0 (Zero)  | 0 (Zero)   | 0 (Zero)  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 165318 (One lac Sixty five thousand three hundred eighteen) | 73300 (Seventy three thousand three hundred)       | 1300 (One thousand three hundred)                   |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2023-24  | 2022-23   | 2021-22  |
|---|--|---|--|
|   | Utilised Amount  | Utilised Amount   | Utilised Amount  |
| <b>Annual Operational Expenditure</b>   |  |   |  |
| Salaries (Teaching and Non Teaching staff)  | 53668494 (Five crore thirty six lac sixty eight thousand four hundred ninety four) | 46594078 (Four crore sixty five lac ninety four thousand seventy eight) | 35819251 (Three crore fifty eight lac nineteen thousand two hundred fifty one) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1305997 (Thirteen lac five thousand nine hundred ninety seven)                     | 1169288 (Eleven lac sixty nine thousand two hundred eighty eight)       | 1455247 (Fourteen lac fifty five thousand two hundred forty seven)             |
| Seminars/Conferences/Workshops  | 49484 (Forty nine thousand four hundred eighty four)                               | 30245 (Thirty thousand two hundred forty five)                          | 7789 (Seven thousand seven hundred eighty nine)                                |

**IPR**

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year   | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

**PCS Facilities: Facilities of physically challenged students**

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

**Accreditation****NAAC Accreditation**

|   |    |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

**Multiple Entry/Exit and Indian Knowledge System**

|   |     |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | YES |
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

**Sustainable Living Practices**

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • No current programs addressing single-use plastics  |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings  |
| • Renewable energy installations  |
| • Offsetting emissions  |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • Comprehensive infrastructure (bins, awareness, collection systems)  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System   |
| • Storage Tank System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • None  |

**Faculty Details**

| Srno | Name                     | Age | Designation                                   | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|--------------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Dr Chandrika M Chaudhari | 54  | Associate Professor                           | Female | Ph.D          | 348                    | Yes                                 | 10-11-1995   | --           | Regular             |
| 2    | Dr Rajeshkumar A Chauhan | 52  | Associate Professor                           | Male   | Ph.D          | 360                    | Yes                                 | 02-01-1995   | --           | Regular             |
| 3    | Dr Kartik B Vyas         | 54  | Associate Professor                           | Male   | Ph.D          | 336                    | Yes                                 | 16-01-1995   | --           | Regular             |
| 4    | Dr Rajivkumar M Shah     | 50  | Associate Professor                           | Male   | Ph.D          | 312                    | Yes                                 | 01-07-1998   | --           | Regular             |
| 5    | Dr Janakkumar R Shukla   | 61  | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D          | 408                    | Yes                                 | 02-03-2019   | --           | Regular             |
| 6    | Dr Rajivkumar A Shah     | 54  | Associate Professor                           | Male   | Ph.D          | 360                    | Yes                                 | 10-11-1995   | --           | Regular             |
| 7    | Dr Kishorkumar M Chavda  | 51  | Associate Professor                           | Male   | Ph.D          | 312                    | Yes                                 | 01-07-1998   | --           | Regular             |
| 8    | Dr Sandip B Chaudhari    | 44  | Assistant Professor                           | Male   | Ph.D          | 144                    | Yes                                 | 16-04-2012   | --           | Regular             |
| 9    | Dr Krunalsinh K Rana     | 37  | Lecturer                                      | Male   | Ph.D          | 144                    | Yes                                 | 15-06-2011   | --           | Adhoc / Contractual |
| 10   | Madhubhai M Deshmukh     | 55  | Associate Professor                           | Male   | M.Sc.         | 312                    | Yes                                 | 01-07-1998   | --           | Regular             |
| 11   | Ashokkumar C Patel       | 58  | Associate Professor                           | Male   | M.Sc.         | 360                    | Yes                                 | 02-01-1995   | --           | Regular             |
| 12   | Dr Naresh H Chavda       | 39  | Assistant Professor                           | Male   | Ph.D          | 30                     | Yes                                 | 09-07-2022   | --           | Regular             |
| 13   | Naresh K Patel           | 59  | Associate Professor                           | Male   | M.Sc(Phy)     | 393                    | Yes                                 | 18-09-1991   | --           | Regular             |
| 14   | Dr Arti                  | 34  | Assistant Professor                           | Female | Ph.D          | 30                     | Yes                                 | 21-06-2022   | --           | Regular             |
| 15   | Dr Pankaj S Patel        | 55  | Associate Professor                           | Male   | Ph.D          | 360                    | Yes                                 | 10-11-1995   | --           | Regular             |
| 16   | Rajendra B Patel         | 56  | Assistant Professor                           | Male   | M.Sc.         | 312                    | Yes                                 | 10-09-2020   | --           | Regular             |